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JUL 26 9 34 AN 1968 TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS: ATTORNEY UT LAW, GREENVILLE, S. C. R. H.C. STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE** KNOW ALL MEN BY THESE PRESENTS, that I, Chas. A. Mundy Four Thousand Five Hundred (\$4,500.00) in consideration of Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Laura S. Agnew, All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, county of Greenville, near the city of Greenville, being known and designated as Lot No. 180 of a subdivision known as Pine Hill Village as shown on plat prepared by R. K. Campbell, R.L.S., November 30, 1960, and recorded in the RMC Office for Greenville County in Plat Book QQ to page 168, and having according to said plat the following materials bounds. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of West Castle Road, joint front corner of Lots 179 and 180 and running thence along the joint line of said lots N 83-39 W. 156.9 feet to an iron pin; thence S. 18-55 E. 120.9 feet to an iron pin at rear corner of Lot 181; thence along the line of that lot, N. 71-05 E. 130 feet to an iron pin on the west side of West Castle Road; thence along West side of West Castle Road, following the curvature thereof, in a northerly direction 55.2 feet to the beginning corner. This conveyance is subject to restrictions and protective covenants recorded in the RMC Office for Greenville County in Deed Vol. 665 at page 465 and Deed 703 page 351, and is also subject to utilities and drainage easements which appear of record. The grantee herein assumes and agrees to pay that certain mortgage given by grantor to Security Federal Savings and Loan Association in the original amount of \$10,000 recorded in vol. 1086 page 7, on which there is a balance due of \$10,000. C. 1 94.95 See Act No.300 Sustion 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA **PROBATE COUNTY OF GREENVILLE** Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 25 day of _ July Denotio Cox (SEAL) Notary Public for South Carolina.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of July	25 19 68	Car	Levine X	9. Mu	ndy
Notary Public for South Carolina.	(SEAL)	<u> </u>			
MY COMMISSION EXPIRES JANUARY 1, 19 70 RECORDED this 26 day of Jul	19 68	_, at9:3 <u>L</u>	A . M., No.	2274	